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Director

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STATE OF NEVADA



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Jackson, Gina, *Member*
Lopez, Elizabeth, *Member*
Mujica, Leslie L., *Member*
Jackson, Tamara, *Member*
Merced, Michelle M., *Member*

DEPARTMENT OF BUSINESS AND INDUSTRY NEVADA COMMISSION ON MINORITY AFFAIRS

"The central advisory body advocating and providing a voice for Nevada's minority community."

NOTICE AND AGENDA OF PUBLIC MEETING

MEETING NOTICE

Date and Time: August 27, 2026, at 9:30am
Physical Location: 3300 W. Sahara Ave. Suite 400 Las Vegas, NV 89102
Remote Access: [TEAMS](#)
Meeting ID: 241 963 259 542 137
Passcode: Jm6SY7Eg
Telephone Access: Phone number: 775- 321-6111 | Phone conference ID: 455 572 75#

Public Comment Instructions:

There are two agenda items designated for public comment. Members of the public may provide verbal public comment via Microsoft Teams by raising their hand to be recognized by the Chairperson or staff, or by phone by dialing 775-321-6111 and entering conference ID 455 572 75#. Call-in participants will remain muted until staff unmute speakers one at a time during the public comment period. Written public testimony may also be submitted up to 24 hours in advance by mail or email to Octalina Zamora at 2300 W. Sahara Avenue, Suite 770, Las Vegas, Nevada 89102, or at ozamora@emrb.nv.gov

Accommodation:

Reasonable efforts will be made to assist and accommodate persons with physical disabilities who wish to participate in the meeting. Requests for special accommodations should be submitted in writing as soon as possible to Octalina Zamora at 2300 W. Sahara Avenue, Suite 770, Las Vegas, Nevada 89102, by email at ozamora@emrb.nv.gov or by phone at (702) 486-8924.

Supporting material & meeting minutes:

Supporting material to this agenda, is available at no charge on the Commission's website [2026 Meeting Information](#). To request supporting material and/or meeting minutes, contact Octalina Zamora in writing at: Address: 2300 W. Sahara Avenue, Suite 770, Las Vegas, Nevada 89102, *email:* ozamora@emrb.nv.gov or *telephonically:* (702) 486-8924.

Posting Notice:

Notice of this meeting was posted on or before 9:00 a.m. on the third working day prior to the meeting on the Commission's website, the Nevada Public Notice website, and at the office of the public body located at 2300 W. Sahara Avenue, Suite 770, Las Vegas, Nevada 89102. The agenda was also emailed to groups and individuals upon request.

Agenda Statement:

The Commission on Minority Affairs may take agenda items out of order, combine agenda items for consideration, remove an item from the agenda, or delay discussion of any agenda item at any time.

MEETING AGENDA**1. OPENING (FOR DISCUSSION ONLY)**

- A. Call to order & Roll Call
- B. Silent Meditation & Pledge of Allegiance
- C. Land Acknowledgements

2. PUBLIC COMMENT (FOR DISCUSSION ONLY)

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken or discussed on a matter raised during public comments until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to two (2) minutes per person at the discretion of the Chairperson.

3. NEVADA COMMISSION ON MINORITY AFFAIRS (NCMA) ACADEMY EVENT (FOR DISCUSSION ONLY)**Introductions and presentations of guest speakers from**

The following Community Based Organizations that will share information about their agencies and programs that are being affected due to inflation or lack of funding see flyer for the event attached herein as "Attachement 1"

- 1. The LGBT Center
- 2. Center for Financial Empowerment
- 3. Care Chest
- 4. Hope Link of Southern Nevada
- 5. HELP of Southern Nevada

4. NEW BUSINESS (FOR DISCUSSION ONLY)

- Possible agenda items for next meeting

5. PUBLIC COMMENT (FOR DISCUSSION ONLY)

Members of the public are encouraged to address the Commission regarding any matter. However, no action may be taken or discussed on a matter raised during public comments until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comment may be limited to three (3) minutes per person at the discretion of the Chairperson.

6. NEXT MEETING (FOR DISCUSSION ONLY)

Next meeting TBD

7. ADJOURNMENT (FOR POSSIBLE ACTION)